

**MONDAY, 11<sup>TH</sup> DECEMBER, 2017**

**TO: ALL MEMBERS OF THE SOCIAL CARE & HEALTH  
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **SOCIAL CARE & HEALTH SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 2.00 P.M. ON MONDAY, 18TH DECEMBER, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

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Ref:	AD016-001

# **SOCIAL CARE & HEALTH SCRUTINY COMMITTEE**

## **14 MEMBERS**

### **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |                   |                               |
|----|-------------------|-------------------------------|
| 1. | <b>Councillor</b> | <b>Kim Broom</b>              |
| 2. | <b>Councillor</b> | <b>Alun Davies</b>            |
| 3. | <b>Councillor</b> | <b>Tyssul Evans</b>           |
| 4. | <b>Councillor</b> | <b>Jean Lewis</b>             |
| 5. | <b>Councillor</b> | <b>Emlyn Schiavone</b>        |
| 6. | <b>Councillor</b> | <b>Gwyneth Thomas [Chair]</b> |
| 7. | <b>Councillor</b> | <b>Dorian Williams</b>        |

### **LABOUR GROUP – 4 MEMBERS**

- |    |                   |                        |
|----|-------------------|------------------------|
| 1. | <b>Councillor</b> | <b>Ken Lloyd</b>       |
| 2. | <b>Councillor</b> | <b>Andre McPherson</b> |
| 3. | <b>Councillor</b> | <b>Eryl Morgan</b>     |
| 4. | <b>Councillor</b> | <b>Louvain Roberts</b> |

### **INDEPENDENT GROUP – 3 MEMBERS**

- |    |                   |                                      |
|----|-------------------|--------------------------------------|
| 1. | <b>Councillor</b> | <b>Ieuan Wyn Davies [Vice-Chair]</b> |
| 2. | <b>Councillor</b> | <b>Rob Evans</b>                     |
| 3. | <b>Councillor</b> | <b>Edward Thomas</b>                 |

# AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. DECLARATION OF PROHIBITED PARTY WHIPS.
4. PUBLIC QUESTIONS (NONE RECEIVED).
5. REVENUE BUDGET STRATEGY CONSULTATION 2018/19-2020/21. 5 - 34
6. COMMUNITIES DEPARTMENTAL DRAFT BUSINESS PLAN 2018/19-2021. 35 - 90
7. UPDATE ON TRADING STANDARDS INITIATIVES - PROTECTION OF ELDERLY AND VULNERABLE CITIZENS IN CARMARTHENSHIRE. 91 - 102
8. EXPLANATIONS FOR NON-SUBMISSION OF SCRUTINY REPORTS. 103 - 106
9. FORTHCOMING ITEMS 107 - 108